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on FEBRUARY 24, 2005

*Ellen Plotkin*  
ELLEN PLOTKIN  
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02/24/05  
Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

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Alexandria VA

**REPLY UNDER 37 CFR 1.116**  
**EXPEDITED PROCEDURE**  
**TECHNOLOGY CENTER # 1615**

Customer Number: 000201  
Attorney Docket Number: J6655 (C)  
Applicant: Pham et al.  
Serial No.: 10/044,856  
Filed: November 1, 2001  
For: NON STICKY COSMETIC MOISTURIZER FOR SKIN AND HAIR  
UNUS No.: Y2-R030-EDG

Group: 1615  
Examiner: B. M. Fubara

Mail Stop AF  
Commissioner for Patents  
Arlington, VA 22313-1450

FEBRUARY 24, 2005

Sir:

Transmitted herewith is an **AMENDMENT AFTER FINAL** in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 86.00	
Multiple Claims					\$ 290.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>						<b>\$</b>

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

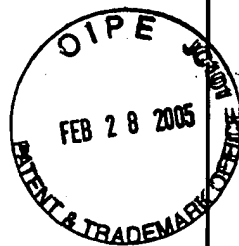
Triplicate copies of this letter are enclosed.

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AF/1615  
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Y2-R030-EDG**

PATENT

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**AMENDMENT AFTER FINAL**

Mail Stop AF  
Commissioner For Patents  
Alexandria VA 22313-1450

Sir:

In reply to the Office Action dated December 30, 2004 (final), please amend the patent application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.

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